**Chester-le-Street & District Angling Club Membership Application Form**

All applications by email are to be sent to the “Treasurer/Subscriptions Officer”, cdacemail@gmail.com

or by post to:-

CDAC. PO Box 280. Washington. NE37 9DJ. [Tel: 07592](tel:07592) 859772.

Membership fee(s):-

Senior Gents/Ladies, (over 16) £100,

Family membership, (note 3 below) £120,

Concession, (note 5 below) £75.

Family Concession £95

Park membership £20.

Intermediate, (note 4 below) £15.

Junior, (under 16) £5.

***\* Applicants wishing to fish for Migratory Fish, applying by post, will be sent 5 colour coded Salmon tags with their official club documents. The use of these tags, in accordance with Club Rules, is mandatory and not negotiable.***

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| --- | --- |
| Full Name (Print) |  |
| Address |  |
| “ |  |
| “ |  |
| Post Code |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **Select Angling Interests** | **Salmon/Sea Trout** |  | **Brown Trout** |  | **Coarse Fish** |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **Date of Birth** |  | | **Telephone No** |  | **Car Reg** |  |
| **Email Address** | | |  | | | | |

1. Persons convicted of Poaching/Fisheries Offences, will be refused Club membership.
2. Continuous membership applies if a member’s subscriptions are paid on or before the 28th February each year.
3. For Family membership the Parents/Guardians & children under 16 are to be named before acceptance.
4. Intermediate membership, (must have current Junior membership status), be between 16 & 18 years of age and be in full-time further education on the date of joining.
5. The concession rate applies to members aged 65 years or over, on or before 28th February of the current year and who have 10 years continuous membership.
6. New applicants must provide a passport style photograph with their application.
7. By becoming a member of the Club, (CDAC), you agree to be bound by the Club Rules & Regulations and Environment Agency Byelaws.
8. Cheques made payable to CDAC, (for BACS payments, please contact Mr L. Atkinson before payment).
9. ***Club Rules are published in the Club membership handbook.***

**IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOU HAVE READ AND UNDERSTOOD THEM.**

**I agree to comply with all Club Rules & decisions of the Committee.**

|  |  |
| --- | --- |
| Signed | Date |

***Club Website address http://www.chesterlestreetangling.org.uk***